

GOVERNOR'S OFFICE
Boards and Appointments

Vacancies

09/01/2007 - 09/30/2007

BOARD: 00021 *Florida Commission on Human Relations*
TERM: 4 YEARS *Confirmation Required: Senate*
DESCRIPTION: To promote and encourage fair treatment and equal opportunity for all persons regardless of race, color, religion, sex, national origin, age, handicap or marital status.
QUALIFICATIONS: Members shall be broadly representative of various racial, religious, ethnic, social, economic, political and professional groups within the state. One member must be 60 or older.

POSITION: 5 *Beginning Date: 10/28/03 Ending Date: 9/30/07*
Mr. Keith A. Roberts
Broward

POSITION: 6 *Beginning Date: 2/27/04 Ending Date: 9/30/07*
Ms. Dominique B. Saliba, M.D.
Broward

POSITION: 11 *Beginning Date: 10/28/03 Ending Date: 9/30/07*
Mrs. Rita B. Craig
Palm Beach

BOARD: 00037 *Community Hospital Education Council*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Council advises the Department of Health on statewide medical education. Medical institutions may apply to the Council for grants-in-aid for support of their approved programs. The Council makes recommendations for standards and policies for the use and expenditure of graduate medical education funds.
QUALIFICATIONS: The Council shall consist of 11 members appointed by Governor. Seven members must be program directors or practicing physicians of accredited graduate medical education programs; one representative of the administration of a hospital; one dean of a medical school; and two consumer representatives.

- POSITION: 2 *Beginning Date: 6/22/04 Ending Date: 9/30/07*
 Dr. Irvin K. Stone
 Alachua
 Seven program directors of accredited graduate medical program or practicing physicians with faculty appointments, AGME Program - O.B.- G.Y.N.
- POSITION: 3 *Beginning Date: 6/22/04 Ending Date: 9/30/07*
 Dr. Jay L. Falk
 Orange
 Seven program directors of accredited graduate medical program or practicing physicians with faculty appointments, AGME Program - emergency medicine.
- POSITION: 7 *Beginning Date: 6/22/04 Ending Date: 9/30/07*
 Dr. Lourdes Q. Forster
 Miami-Dade
 Seven program directors of accredited graduate medical program or practicing physicians with faculty appointments, AGME Program - pediatrics.
- POSITION: 8 *Beginning Date: 6/22/04 Ending Date: 9/30/07*
 Dr. Sandra L. Stock
 Hillsborough
 Seven program directors of accredited graduate medical program or practicing physicians with faculty appointments, AGME Program - psychiatry.
- POSITION: 11 *Beginning Date: 6/22/04 Ending Date: 9/30/07*
 Dr. Karen A. Echeverria-Beltran
 Orange
 Seven program directors of accredited graduate medical program or practicing physicians with faculty appointments, AGME Program - internal medicine.

BOARD: 00065 *Governor's Mansion Commission*

TERM: 4 YEARS *Confirmation Required: Senate*

DESCRIPTION: This commission is responsible for the maintenance of the Governor's Mansion, its grounds, furniture, and all fixtures. They adopt rules governing the use of the mansion and recommend any structural changes.

QUALIFICATIONS: Members may not hold any other state or local office and are subject to removal from office if guilty of a felony. The spouse of the Governor or designated representative shall serve as ex officio member.

POSITION: 3 *Beginning Date: 3/29/06 Ending Date: 9/30/07*
Ms. Carol K. Price
Leon
Governor's Appointment

BOARD: 00094 *Florida Developmental Disabilities Council*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Council serves as an advocate for persons with developmental disabilities and their families to enhance their quality of life.
QUALIFICATIONS: Must be Florida residents. At least 60% must be consumers, developmentally disabled or parents or guardians.

POSITION: 1 *Beginning Date: 11/4/03 Ending Date: 9/30/07*
Dr. Lynda U. Thabes DVM
Leon
At least 1/3 of 60% must be parents or guardians of persons with mentally impairing developmental disabilities.

POSITION: 2 *Beginning Date: 11/4/03 Ending Date: 9/30/07*
Ms. Karen M. Clay
Hillsborough
At least 1/3 of 60% must be parents or guardians of persons with mentally impairing developmental disabilities.

POSITION: 9 *Beginning Date: 12/15/05 Ending Date: 9/30/07*
Mr. Michael A. Smith
Escambia
At least 1/3 of 60% must be parents or guardians of persons with mentally impairing developmental disabilities.

POSITION: 12 *Beginning Date: 11/4/03 Ending Date: 9/30/07*
Ms. Judith A. Birnie
Volusia
At least 1/3 of 60% must be parents or guardians of persons with mentally impairing developmental disabilities.

POSITION: 14 *Beginning Date: 12/15/05 Ending Date: 9/30/07*
Mrs. Kathleen A. Henderson
Sarasota
At least 1/3 of 60% of the members must be persons with developmental disabilities.

POSITION: 23 *Beginning Date: 11/4/03 Ending Date: 9/30/07*

Dr. Robert G. Frank
Alachua
Representative of a Higher Education Facility
POSITION: 24 *Beginning Date: 1/9/04 Ending Date: 9/30/07*
Mr. Idelio Valdes
Miami-Dade
At least 1/3 of 60% of the members must be persons with developmental disabilities.
POSITION: 29 *Beginning Date: 1/30/04 Ending Date: 9/30/07*
Mrs. Lilliam Rangel-Diaz
Miami-Dade
At least 1/3 of 60% must be parents or guardians of persons with mentally impairing developmental disabilities.

BOARD: 00099 *State Apprenticeship Advisory Council*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The advisory council shall advise Department of Education on matters relating to apprenticeship. The advisory council may not establish policy, adopt rules, or consider whether particular apprenticeship programs should be approved.
QUALIFICATIONS: The advisory council shall consist of 10 members appointed by the Governor and two ex officio nonvoting members. Each member shall represent industries that have registered apprenticeship programs.

POSITION: 3 *Beginning Date: 8/30/04 Ending Date: 9/30/07*
Ms. Luecinda Johnson
Palm Beach
Five members representing sponsors of joint employee organizations appointed by the Governor.
POSITION: 8 *Beginning Date: 8/30/04 Ending Date: 9/30/07*
Mr. Henry Gonzalez Jr.
Hillsborough
Five members representing sponsors of nonjoint employer organizations appointed by the Governor.

BOARD: 00100 *Judges of Compensation Claims*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: Deputy Commissioners make investigations, conduct hearings, and pronounce findings on disputes concerning

claims for worker's compensation.

QUALIFICATIONS: Appointments are made upon recommendation by the statewide nominating commission. Members must have practiced law in Florida for 3 years and shall not engage in private practice.

POSITION: 9 *Beginning Date: 9/22/03 Ending Date: 9/21/07*
Mr. William H. Dane, Jr.
Orange

BOARD: **00108** *Atlantic States Marine Fisheries Commission*
TERM: 3 YEARS *Confirmation Required: Senate*
DESCRIPTION: The commission shall have power to recommend the coordination of the exercise of the police powers of several states within their respective jurisdictions to promote the preservation of those fisheries and their protection against overfishing, waste, depletion or any abuse whatsoever and to assure a continuing yield from the fisheries resources of the states.
QUALIFICATIONS: The citizen member shall be appointed by the Governor and shall have a knowledge of and an interest in the marine fisheries problem.

POSITION: 3 *Beginning Date: 12/6/05 Ending Date: 9/4/07*
Mrs. April S. Price
St. Lucie
Citizen of Florida appointed by the Governor 3 year term -
Senate Confirmation

BOARD: **00266** *Lake Shore Hospital Authority of Columbia County*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The authority shall acquire and maintain hospitals and hospital facilities in Columbia County and set rates and charges for the services and facilities of hospitals and clinics.
QUALIFICATIONS: The members shall be citizens and residents of Columbia County. No elected public official shall be a member of the board. One member shall be a practicing physician at Lake Shore Hospital.

POSITION: 4 *Beginning Date: 9/20/03 Ending Date: 9/19/07*

Mrs. Audré J. Washington
Columbia
Six members shall be citizens at large.

BOARD: **00289 *Port Saint Joe Port Authority, Gulf County***
TERM: 4 years *Confirmation Required: None*
DESCRIPTION: The authority is a public agency for the development of port and commerce and shall acquire, maintain and operate all harbor and port facilities and may contract or lease port facilities.
QUALIFICATIONS: No commissioner shall be an officer of the city, county or state. No more than 2 members shall be primarily engaged in the maritime business. Members shall be property owners.

POSITION: 5 *Beginning Date: 4/8/05 Ending Date: 9/7/07*
Mr. James A. Cox, Jr.
Gulf

BOARD: **00292 *Hamilton County Development Authority***
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Authority is created for the purpose of performing such acts as shall be necessary for the sound planning and development of Hamilton County.
QUALIFICATIONS: Members must be property owners and qualified electors of the county.

POSITION: 6 *Beginning Date: 11/7/03 Ending Date: 9/11/07*
Mr. Charles L. Williams
Hamilton
Three members at-large

POSITION: 7 *Beginning Date: 11/7/03 Ending Date: 9/14/07*
Mr. John J. Bass, Jr.
Hamilton
Three members at-large

BOARD: **00304 *Jackson County Hospital Corporation***
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Commission shall provide revenue for the erection and maintenance of the Jackson Hospital.
QUALIFICATIONS: Members must be citizens and residents of Jackson County

and shall reside in the hospital district served by the hospital corporation.

POSITION: 2 *Beginning Date: 1/14/04 Ending Date: 9/5/07*
Mrs. Linda C. Moseley
Jackson

BOARD: 00339 *Lower Florida Keys Hospital District, Monroe County*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board shall appoint necessary employees, fix the compensation of all employees, and remove any employees or appointees. The Board shall borrow money in order to carry out all provisions.
QUALIFICATIONS: Members shall be qualified electors residing in the district for more than one year prior to their appointment. Members must post a bond.

POSITION: 2 *Beginning Date: 10/19/05 Ending Date: 9/12/07*
Mr. Henry B. Hamilton
Monroe

POSITION: 6 *Beginning Date: 11/20/06 Ending Date: 9/12/07*
Mrs. Melva G. Wagner
Monroe

BOARD: 00350 *West Orange Healthcare District*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board is authorized and empowered to establish and maintain a hospital or hospitals necessary for the use of the people of the district.
QUALIFICATIONS: Sixteen members: nine nominated from designated local organizations; and six nominated by the existing Board.

POSITION: 3 *Beginning Date: 9/29/03 Ending Date: 9/24/07*
Mr. Pedro J. Tamayo
Orange
Member is appointed from a list provided by the Chamber of Commerce of Gotha.

POSITION: 5 *Beginning Date: 9/29/03 Ending Date: 9/24/07*
Mr. David S. Stanford
Orange

Member is appointed from a list provided by the Town Council of Oakland.

POSITION: 13 *Beginning Date: 10/1/03 Ending Date: 9/30/07*

Dr. John M. Cappleman

Orange

Six members to be nominated by the current Board; members whose terms expire abstain from the nomination.

POSITION: 16 *Beginning Date: 10/1/03 Ending Date: 9/30/07*

Mrs. Dye Ann Graham

Orange

One member appointed by the Governor from a list of nominees by the Orange County Homeowners Association.

BOARD: 00369 *Pasco County Housing Authority*

TERM: 4 Years *Confirmation Required: None*

DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

POSITION: 2 *Beginning Date: 1/14/04 Ending Date: 9/12/07*

Mr. Leonard M. Trubia

Pasco

BOARD: 00385 *Seminole County Housing Authority*

TERM: 4 YEARS *Confirmation Required: None*

DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

POSITION: 1 *Beginning Date: 11/7/03 Ending Date: 9/7/07*
Ms. Margaret M. Green
Seminole

POSITION: 3 *Beginning Date: 12/21/05 Ending Date: 9/7/07*
Mr. Kristopher M. Cruzada
Seminole

BOARD: 00489 *Florida State Boxing Commission*
TERM: 4 years *Confirmation Required: Senate*
DESCRIPTION: The commission has exclusive jurisdiction over professional boxing matches held in the state: Establishes rules, boxing weights and classes, fees; decides such issues as cancellation of matches.
QUALIFICATIONS: No specific qualifications stated. Governor appoints first chairman; commission selects chairman following June first of each year.

POSITION: 3 *Beginning Date: 12/2/03 Ending Date: 9/30/07*
Mrs. Barbara D. Auger
Leon

POSITION: 4 *Beginning Date: 5/3/04 Ending Date: 9/30/07*
Mr. Eduardo R. Lacasa
Miami-Dade

BOARD: 00517 *Prison Rehabilitative Industries and Diversified Enterprises, Inc., Board of Directors*
TERM: 4 years *Confirmation Required: Senate*
DESCRIPTION: A non-profit corporation which governs the state's prison industries and provides for a system of job training and placement for inmates. The corporation submits an annual report to the legislature.
QUALIFICATIONS: Twelve members on the Board, all chosen by the Governor from a list compiled by the Board of Directors of the corporation. THIS BOARD IS NONPROFIT AND TAX-EXEMPT AND DOES NOT REQUIRE FINANCIAL DISCLOSURE OF ANY KIND.

POSITION: 11 *Beginning Date: 1/21/05 Ending Date: 9/30/07*
Mr. Ravindra Mehta
Orange

POSITION: 15 *Beginning Date: 1/21/05 Ending Date: 9/30/07*

Mr. James J. Reeves
Escambia

BOARD: **00526 *Continuing Care Advisory Council***
TERM: 3 YEARS *Confirmation Required: None*
DESCRIPTION: The board shall act in an advisory capacity to the
Department of Insurance; shall recommend needed changes
in rules; and shall assist in the rehabilitation of continuing
care operations.
QUALIFICATIONS: Members shall be a resident of and geographically represent
the state.

POSITION: 2 *Beginning Date: 10/25/04 Ending Date: 9/30/07*
Mr. Jeffrey M. Rock
Santa Rosa
Three administrators of facilities which hold valid
certificates under this Chapter, actively for 5 years.

POSITION: 7 *Beginning Date: 10/25/04 Ending Date: 9/30/07*
Mrs. Sue A. Bunevich
Hillsborough
A certified public accountant

BOARD: **00573 *Florida Institute of Phosphate Research***
TERM: 3 YEARS *Confirmation Required: None*
DESCRIPTION: The Institute shall conduct environmental studies related to
radiation and water consumption, or other environmental
effects of phosphate mining and reclamation.
QUALIFICATIONS: Governor appoints members for 3 years.

POSITION: 1 *Beginning Date: 4/29/05 Ending Date: 9/30/07*
Dr. Brij M. Moudgil
Alachua
One member shall be a faculty member from the State
University System.

POSITION: 3 *Beginning Date: 4/29/05 Ending Date: 9/30/07*
Mr. Kevin D. Claridge
Polk
One member shall be a member of the state government.

POSITION: 5 *Beginning Date: 6/30/06 Ending Date: 9/30/07*
Mr. Herschel E. Morris

Polk

Two members shall be members from the phosphate mining or processing industry.

BOARD: **00578 *Pesticide Review Council***
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: Reviews EPA data on any pesticides. Initiates studies on registered pesticides that appear a threat to environment or human health, or that appear to make false claims in registration application.
QUALIFICATIONS: Governor appoints six of the eleven scientific members.

POSITION: 7 *Beginning Date: 2/9/04 Ending Date: 9/30/07*
Dr. Wendy D. Graham PhD
Alachua
A hydrologist appointed by the governor.
POSITION: 8 *Beginning Date: 6/9/04 Ending Date: 9/30/07*
Dr. Christopher J. Saranko
Hillsborough
A toxicologist appointed by the governor.

BOARD: **01089 *State of Florida Correctional Medical Authority***
TERM: 4 YEARS *Confirmation Required: Senate*
DESCRIPTION: Assists in delivery of health care service for inmates in the Department of Corrections (DOC) and advises the DOC on the professional conduct of primary, convalescent, dental, and mental health care and quality care cost management.
QUALIFICATIONS: The Board shall compose of nine members appointed by the Governor and confirmed by the Senate. A member of the authority may not be a current employee of the Department of Corrections.

POSITION: 8 *Beginning Date: 8/4/05 Ending Date: 9/30/07*
Victor J. Maya
Miami-Dade
Governor appoints one member who must be a member of the Association of Community Hospitals and Health Systems of Florida.

BOARD: **01128 *Florida Transportation Commission***

TERM: 4 YEARS *Confirmation Required: Senate*
DESCRIPTION: Serves as a review board for current transportation policies, and recommends future improvements to the Governor and Legislature. Oversees activities of DOT through review of budget and policy.
QUALIFICATIONS: Members must represent all geographic areas. Each member must be a registered voter and state citizen; possess private sector business managerial experience; and represent needs of state as a whole.

POSITION: 5 *Beginning Date: 12/3/03 Ending Date: 9/30/07*
Mr. James W. Holton
Pinellas

POSITION: 6 *Beginning Date: 12/3/03 Ending Date: 9/30/07*
Ms. Janet Watermeier
Lee

POSITION: 7 *Beginning Date: 5/13/05 Ending Date: 9/30/07*
Mr. Gabriel M. Bustamante
Miami-Dade

POSITION: 8 *Beginning Date: 3/15/06 Ending Date: 9/30/07*
Mr. Marshall M. Criser, III
Miami-Dade

POSITION: 9 *Beginning Date: 12/3/03 Ending Date: 9/30/07*
Mr. David A. Straz, Jr.
Hillsborough

BOARD: 01218 *Florida Endowment Foundation for Vocational Rehabilitation*

TERM: 3 Years *Confirmation Required: None*

DESCRIPTION: The Florida Endowment Foundation for Vocational Rehabilitation is created as a direct-support organization to encourage public and private support to enhance vocational rehabilitation and employment of citizens who are disabled.

QUALIFICATIONS: The Governor appoints nine members as the board of directors who have an interest in service to persons with disabilities. Disabled individuals who meet the criteria shall be given special consideration for appointment.

POSITION: 3 *Beginning Date: 12/27/04 Ending Date: 9/30/07*
Mr. James P. Dolan

Duval

Governor appoints members who have an interest in service to persons with disabilities.

POSITION: 4 *Beginning Date: 12/27/04 Ending Date: 9/30/07*

Ms. Florence M. Seiler

Palm Beach

Governor appoints members who have an interest in service to persons with disabilities.

BOARD: 01244 *Department of Elderly Affairs Advisory Council*

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The council shall serve in an advisory capacity to the Secretary of Elderly Affairs to assist in carrying out the purposes, duties and responsibilities of the department. The council may make recommendations to the Secretary, Governor, Speaker and Senate President regarding organizational issues and additions or reductions in the department's duties and responsibilities.

QUALIFICATIONS: Governor appoints 1 member from each planning and service area from a list of 3 nominations submitted by the area agency on aging, plus 2 additional members. At least 1 of the 3 nominees shall be 60 or older. A majority of the members shall be 60 or older.

POSITION: 3 *Beginning Date: 6/29/05 Ending Date: 9/30/07*

Dr. Melody J. Marshall

Alachua

One member from district three planning and service area appointed by the Governor.

POSITION: 6 *Beginning Date: 6/29/05 Ending Date: 9/30/07*

Ms. Alice C. O'Reilly

Polk

One member from district six planning and service area appointed by the Governor.

POSITION: 7 *Beginning Date: 6/29/05 Ending Date: 9/30/07*

Mr. Ronald B. Morgan

Brevard

One member from district seven planning and service area appointed by the Governor.

POSITION: 12 *Beginning Date: 12/15/05 Ending Date: 9/30/07*

Mrs. Donna Fleming-Skorczewski

Pinellas

Two additional members appointed by the Governor.

BOARD: **01256 *Florida Commission on the Status of Women***
TERM: Four years *Confirmation Required:* None
DESCRIPTION: The Commission shall study the changing and developing roles of women in American society, including, but not limited to: The socio-economic factors that influence the status of women; the development of individual potential; the encouragement of women to utilize their capabilities and assume leadership roles.
QUALIFICATIONS: The Governor shall appoint 4 of the 22 members. No member shall serve more than 8 consecutive years on the commission. The commission shall recommend to the Governor 10 persons from which up to three members shall be selected according to Section 265.001, Florida Statutes

POSITION: 1 *Beginning Date:* 2/26/04 *Ending Date:* 9/30/07
Ms. Blanca C. Bichara
Miami-Dade
Governor shall appoint 4 members.

POSITION: 2 *Beginning Date:* 10/6/05 *Ending Date:* 9/30/07
Ms. Thelma V. Crump
Leon
Governor shall appoint 4 members.

POSITION: 13 *Beginning Date:* 10/25/04 *Ending Date:* 9/30/07
Ms. Marie Flore L. Latortue
Miami-Dade
Governor shall appoint 4 members.

BOARD: **01330 *Health Care District of Palm Beach County***
TERM: 4 Years *Confirmation Required:* None
DESCRIPTION: The District Board of the Palm Beach County Health Care District is vested with the authority and responsibility to provide for the comprehensive planning and delivery of adequate health care facilities (including, but not limited to, hospitals) and services for the citizens of Palm Beach County, particularly medically needy citizens.
QUALIFICATIONS: The Board shall consist of 7 members, 3 appointed by the Governor. At least one member shall reside in the geographic represented by each subdistrict. Terms shall be

for 4 years ending September 30. No member of the board may serve more than two consecutive terms.

POSITION: 1 *Beginning Date: 10/9/03 Ending Date: 9/30/07*
Ms. Randee S. Schatz
Palm Beach
Three members appointed by the Governor.

BOARD: 01412 *Florida Commission on Community Service*

TERM: 3 years *Confirmation Required: Senate*

DESCRIPTION: The commission shall independently exercise the responsibilities required to comply with the terms and conditions of the National and Community Service Trust Act of 1993. The commission shall establish policies and procedures relating to the expenditure of funds to develop and facilitate community outreach initiatives.

QUALIFICATIONS: The commission shall consist of no less than 15 and no more than 25 voting members to be appointed on a bipartisan basis by the Governor and confirmed by the Senate. Any number of nonvoting members may be appointed by the Governor. Not more than 50% plus 1 of voting members may be from same political party.

POSITION: 3 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Mr. George R. Guthrie
Pinellas
A representative of local labor organizations.

POSITION: 6 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Ms. M. Katherine DeFoor
St. Johns
An individual between the ages of 16 and 25.

POSITION: 7 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Mr. Lee A. Cockerell
Orange
A representative of a national service program.

POSITION: 10 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Mrs. Laura R. Corry
Palm Beach

POSITION: 11 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Dr. Burton H. Harres, Jr.

POSITION: Hernando
13 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Ms. Patricia E. Miller
Marion

POSITION: 14 *Beginning Date: 4/12/05 Ending Date: 9/14/07*
Ms. Rosalind Y. Tompkins
Leon

BOARD: 01568 *Statewide Drug Policy Advisory Council*

TERM: 4 years *Confirmation Required: None*

DESCRIPTION: The council shall conduct a comprehensive analysis of the problem of substance abuse in this state and make recommendations to the Governor and Legislature for developing and implementing a state drug-control strategy. The council shall make recommendations on funding substance-abuse programs and services and review different methodologies for evaluating programs.

QUALIFICATIONS: The council shall consist of 25 members, 11 appointed by the Governor. Members should have professional or occupational expertise in issues that relate to drug enforcement and substance-abuse programs and services.

POSITION: 1 *Beginning Date: 1/9/04 Ending Date: 9/6/07*
Dr. Joseph C. Baker
Leon

Governor shall appoint 11 members of the public.

POSITION: 3 *Beginning Date: 10/28/03 Ending Date: 9/6/07*
Mr. Philip A. Diaz
Duval

Governor shall appoint 11 members of the public.

POSITION: 4 *Beginning Date: 1/9/04 Ending Date: 9/6/07*
Colonel William H. Janes
Leon

Governor shall appoint 11 members of the public.

POSITION: 5 *Beginning Date: 10/28/03 Ending Date: 9/6/07*
Ms. Babette F. Hankey
Orange

Governor shall appoint 11 members of the public.

POSITION: 6 *Beginning Date: 10/28/03 Ending Date: 9/6/07*
Ms. Gail E. Honea

Escambia
Governor shall appoint 11 members of the public.
POSITION: 8 *Beginning Date: 10/28/03 Ending Date: 9/6/07*
Mr. John G. Daigle
Leon
Governor shall appoint 11 members of the public.
POSITION: 9 *Beginning Date: 10/28/03 Ending Date: 9/6/07*
The Honorable Kevin E. Beary
Orange
Gov appoints 11, including one member with professional expertise in drug enforcement.

BOARD: 01584 *Governor's Panel on Excellence in Long-Term Care*
TERM: 4 Years *Confirmation Required: None*
DESCRIPTION: The panel shall develop and implement an award and recognition program for nursing facilities that demonstrate excellence in long-term care over a sustained period. The program shall be known as the Gold Seal Program. The panel shall review nominees and make a recommendation to the Governor for final approval and award.
QUALIFICATIONS: The panel shall consist of 12 members, 3 appointed by the Governor. No member shall serve for more than 2 consecutive 4-year terms. Members shall be prohibited from having any ownership interest in a nursing facility.

POSITION: 1 *Beginning Date: 10/17/03 Ending Date: 9/30/07*
Ms. Barbara J. Hengstebeck
Leon
Governor shall appoint a consumer advocate for senior citizens.
POSITION: 2 *Beginning Date: 10/17/03 Ending Date: 9/30/07*
Ms. Dulce M. Cuetara
Miami-Dade
Governor appoints two members with expertise in quality management, service delivery excellence or public sector accountability.
POSITION: 3 *Beginning Date: 10/17/03 Ending Date: 9/30/07*
Mrs. Martha G. Russell
Hillsborough
Governor appoints two members with expertise in quality

management, service delivery excellence or public sector accountability.

BOARD: **01588 *West Orange Airport Authority***
TERM: 4 Years *Confirmation Required: None*
DESCRIPTION: The authority is created for the purpose of performing such as acts as shall be necessary for the sound planning for and development and management of an airport, including industry, commerce, and business.
QUALIFICATIONS: The authority shall consist of 9 members, 3 appointed by the Governor. Each member shall be a resident and elector of the state.

POSITION: 2 *Beginning Date: 2/4/04 Ending Date: 9/26/07*
 Ms. Ann K. Dupee
 Lake
 Three members appointed by the Governor.

POSITION: 3 *Beginning Date: 2/4/04 Ending Date: 9/26/07*
 Mr. William B. Burch
 Orange
 Three members appointed by the Governor.

BOARD: **01668 *Board of Trustees, Florida Virtual High School***
TERM: 4 years *Confirmation Required: None*
DESCRIPTION: The Florida Virtual School is established for the development and delivery of on-line and distance learning education. The board of trustees shall enter into agreements with distance learning providers.
QUALIFICATIONS: The board of trustees shall consist of 7 members appointed by the Governor.

POSITION: 3 *Beginning Date: 1/27/04 Ending Date: 9/10/07*
 Ms. Kay A. Young
 Leon
 Seven members appointed by the Governor.

POSITION: 4 *Beginning Date: 1/27/04 Ending Date: 9/10/07*
 Mr. Robert D. Williams
 Orange
 Seven members appointed by the Governor.

BOARD: **01712 Jacksonville Port Authority**
TERM: 4 years *Confirmation Required:* Senate
DESCRIPTION: The authority shall operate, manage and control the seaport and ancillary facilities located within Duval County. The powers that relate to maritime issues are vested in the Jacksonville Port Authority.
QUALIFICATIONS: The authority shall consist of 7 members, 3 appointed by the Governor. The Mayor of the City of Jacksonville shall appoint 4 members. Members may serve only 2 consecutive full terms.

POSITION: 2 *Beginning Date:* 11/14/03 *Ending Date:* 9/30/07
Ambassador Marilyn McAfee
Duval
Three members appointed by the Governor.

BOARD: **01713 Jacksonville Aviation Authority**
TERM: 4 years *Confirmation Required:* Senate
DESCRIPTION: The authority shall operate, manage, and control all publicly owned airports and ancillary facilities located within Duval County. The powers that relate to aviation issues are vested in the Jacksonville Aviation Authority.
QUALIFICATIONS: The authority shall consist of 7 members, 4 appointed by the Governor. The Mayor of the City of Jacksonville shall appoint 3 members. Members may serve only 2 consecutive full terms.

POSITION: 1 *Beginning Date:* 11/14/03 *Ending Date:* 9/30/07
Mr. Jack C. Demetree
Duval
Four members appointed by the Governor.

POSITION: 2 *Beginning Date:* 12/6/05 *Ending Date:* 9/30/07
Mr. John J. Falconetti
Duval
Four members appointed by the Governor.

BOARD: **11512 Wekiva River Basin Commission**
TERM: 3 years *Confirmation Required:* None
DESCRIPTION: The commission is created to monitor and ensure the implementation of the recommendations of the Wekiva River Basin Coordinating Committee for the Wekiva Study

Area.
QUALIFICATIONS: The commission shall be comprised of a total of 19 members appointed by the Governor, 9 of whom shall be voting members and 10 shall be ad hoc nonvoting members. One at-large citizen who shall serve as chairman of the commission.

POSITION: 1 *Beginning Date: 9/22/04 Ending Date: 9/21/07*
The Honorable Lee Constantine
Seminole
One at-large citizen who shall serve as chairman appointed by the Governor.

POSITION: 8 *Beginning Date: 9/22/04 Ending Date: 9/21/07*
Mr. Charles S. Lee
Seminole
One citizen representing an environmental or conservation organization appointed by the Governor.

POSITION: 9 *Beginning Date: 9/22/04 Ending Date: 9/21/07*
Mr. William P. Battaglia
Orange
One citizen representing a local property owner, a land developer, or an agricultural entity appointed by the Governor.

