

BOARD: 00003 **State Retirement Commission**
TERM: 4 YEARS *Confirmation Required:* Senate
DESCRIPTION: The commission shall hear appeals of retirees on retirement problems that cannot be resolved by the Division of Retirement.
QUALIFICATIONS: The commission shall consist of 5 members appointed by the Governor. No person shall serve as a member who holds an elective office or serves as an agent for a political party. All members must have been a citizen of Florida for at least 3 years prior to an appointment.
POSITION: 6 *Beginning Date:* 1/9/04 *Ending Date:* 12/31/07
Mrs. Alice C. Myers
Orange
Two members who are active members of a state-supported retirement system that is administered by the department.

BOARD: 00009 **Florida Cancer Control and Research Advisory Council**
TERM: 4 YEARS *Confirmation Required:* None
DESCRIPTION: The board shall advise the Secretary of the Department of Health and approve a program each year for cancer control and research and recommend a plan for the care and treatment of persons suffering from cancer.
QUALIFICATIONS: Governor appoints 33 of 35 members, all of whom must be residents of this state. The Senate President and House Speaker each appoints one member. At least one member must be 60 years of age or older. At least 10 members must be minority persons as define by Section 288. 703(3). The Governor appoints the chairperson.
POSITION: 1 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
Dr. Michael E. Kasper
Palm Beach
Representative of the American Cancer Society.
POSITION: 8 *Beginning Date:* 9/27/06 *Ending Date:* 12/1/07
Dr. Phillip Y. Roland
Lee
Representative of the American College of Surgeons.
POSITION: 13 *Beginning Date:* 7/13/05 *Ending Date:* 12/31/07
Dr. James G. Schwade
Miami-Dade
Representative of the Florida Medical Association.
POSITION: 20 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
Dr. Eric S. Sandler
St. Johns
Representative from the Florida Association of Pediatric Tumor Programs.
POSITION: 23 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
Mrs. Tonja Lemon Webb
Leon
Representative of the General Public acting as consumer advocate.
POSITION: 26 *Beginning Date:* 7/13/05 *Ending Date:* 12/1/07
Dr. Guy I. Benrubi
Duval
Representative of the Obstetric and Gynecologic Society.



BOARD: 00092 **Diabetes Advisory Council**
TERM: 4 YEARS *Confirmation Required:* None
DESCRIPTION: The Council advises and consults with deans of medical schools and the Secretary of Department of Health in developing overall policy and procedures to establish a statewide health care delivery system for diabetes.
QUALIFICATIONS: Governor appoints 25 members with advice from the Secretary of Health. Members are appointed for 4 year terms. Council elect chairman.
POSITION: 17 *Beginning Date:* 1/9/04 *Ending Date:* 12/31/07
 Dr. Janet H. Silverstein
 Alachua
 Representative from University of Florida Medical School

BOARD: 00146 **Florida Elections Commission**
TERM: 4 YEARS *Confirmation Required:* Senate
DESCRIPTION: The Commission has jurisdiction to investigate and determine violations of the state election laws; refer matters to the state attorneys; record hearings; and impose civil penalties by fines.
QUALIFICATIONS: Governor appoints a chair for a maximum of 4 years, term shall be concurrent with Governor term. Eight members appointed from a list of nominees submitted by the Senate President, Speaker, Senate and House minority leaders. Only five members from the same political party. Members may serve only 2 full terms.
POSITION: 4 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
 Mr. David J. Spencer
 Pasco
 Governor appoints two members nominated by the Speaker of the House.
POSITION: 5 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
 Mrs. Claudia M. Thomas
 Hillsborough
 Governor appoints two members nominated by the Speaker of the House.
POSITION: 8 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
 Mrs. Demetria L. Merritt-Bell
 Hillsborough
 Governor appoints two members nominated by the House Minority Leader
POSITION: 9 *Beginning Date:* 4/23/04 *Ending Date:* 12/31/07
 Mr. Otis A. Mason
 St. Johns
 Governor appoints two members nominated by the House Minority Leader

BOARD: 00234 **Baker County Development Commission**
TERM: 4 YEARS *Confirmation Required:* None
DESCRIPTION: The Commission is created for the purpose of performing such acts as shall be necessary for the sound planning for, and development of Baker County.
QUALIFICATIONS: The Commission shall be composed of 7 members appointed by the Governor. One member from each county commission district and two members at large. Two of the members must be women.



POSITION: 4 *Beginning Date: 3/22/04 Ending Date: 12/19/07*
Mr. Danny G. Lamb
Baker
Representative of County Commission District 2

BOARD: 00278 Flagler County Housing Authority
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.
QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

POSITION: 1 *Beginning Date: 12/16/03 Ending Date: 12/15/07*
Reverend Frank Giddens Sr.
Flagler

BOARD: 00279 Eastpoint Water and Sewer District
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The purpose of the board is to acquire, operate and maintain waterworks or sewerage facilities within the territorial limits of the district and to fix and collect rates for services furnished.
QUALIFICATIONS: Members shall be a freeholder and a qualified elector of the district and a citizen of the U.S. Each member shall execute a 1,000 bond.

POSITION: 1 *Beginning Date: 12/8/03 Ending Date: 12/7/07*
Mrs. Marilyn J. Hogan
Franklin

POSITION: 2 *Beginning Date: 12/8/03 Ending Date: 12/7/07*
Mr. Larry W. Perryman
Franklin

POSITION: 3 *Beginning Date: 12/8/03 Ending Date: 12/7/07*
Mr. James H. Miller Jr.
Franklin

POSITION: 4 *Beginning Date: 12/8/03 Ending Date: 12/7/07*
Ms. Glenda J. Lane
Franklin

POSITION: 5 *Beginning Date: 12/8/03 Ending Date: 12/7/07*
Mr. George K. Allen III
Franklin

BOARD: 00478 Indian River County Housing Authority
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

POSITION: 1 *Beginning Date: 12/21/03 Ending Date: 12/20/07*



POSITION: Ms. Dorothy N. Judah
 Indian River
 2 *Beginning Date: 12/21/03 Ending Date: 12/20/07*
 Mr. James Granse
 Indian River

BOARD: 00501 State Historical Records Advisory Board
 TERM: 3 YEARS *Confirmation Required: None*
 DESCRIPTION: The Advisory Board serves as the state's central advisory body for historical records. The Board also reviews grant applications submitted to the National Historical Records and Publications Commission. As a guide for its work, the Board assesses conditions and needs of historical records programs in the state and establishes funding priorities.

QUALIFICATIONS: Members of the board shall be appointed by the Governor. The majority of the members must have recognized experience in the administration of government records, historical records or archives.

POSITION: 5 *Beginning Date: 8/23/05 Ending Date: 12/18/07*
 Mrs. Bonnie R. Brinson
 Manatee

POSITION: 6 *Beginning Date: 8/23/05 Ending Date: 12/18/07*
 Mrs. Claire A. Cardina
 Hillsborough

POSITION: 7 *Beginning Date: 8/23/05 Ending Date: 12/18/07*
 Ms. Patricia A. Galbraith
 Hernando

BOARD: 01706 Florida Historical Commission
 TERM: 4 YEARS *Confirmation Required: None*
 DESCRIPTION: The commission shall establish priorities for the identification, acquisition, protection, and preservation of historic and archaeological sites and properties. The members shall serve as the legislative historic preservation advisory body with respect to the collection and preservation of the historic records of both houses of the Legislature.

QUALIFICATIONS: The commission shall consist of 11 members, 7 appointed by the Governor in consultation with the Secretary of State. Two members shall be appointed by each the Senate President and Speaker of the House. At least one member shall be a resident of a county with a population of 75,000 or less.

POSITION: 1 *Beginning Date: 2/4/04 Ending Date: 12/31/07*
 Mr. Carter Quina
 Escambia
 One licensed architect with expertise in historic preservation and architectural history appointed by the Governor.

